



APPLICATION FOR PERMIT

have examined this application
required by WSPA and find that

RECEIVED

is: ☐ not an "action" ☒ SURFACE WATER☐ GROUND WATER

JAN 25 1993

☐ categorically exempt

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

LOCATION: ECOLOGY

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 51-26866	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 1-25-93	TIME	ACCEPTED SKB
APPLICANT'S NAME — PLEASE PRINT Curtis E Maberry				Bus. Tel. 206-354-4504	
				Home Tel. 206-354-4318	
				Other Tel. 206-354-7059	
ADDRESS (STREET) 729 Loomis Trail Rd		(CITY) Lynden	(STATE) Washington	(ZIP CODE) 98264	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Bertrand	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Unnamed Stream (McClellan Creek) Holding Pond with low level dam	SIZE AND DEPTH
2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation - during irrig season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 2 CFS or 800 GPM	OR GALLONS PER MINUTE (GPM) 1.5 Acre Feet Per Acre Per Year
TIMES DURING YEAR WATER WILL BE REQUIRED May June July Aug. Sept.	

IF IRRIGATION, NUMBER OF ACRES 330 Acres	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Have had for 10 years or so.	DATE PROJECT WAS OR WILL BE COMPLETED Was put in when upper dam washed out. To also allow access to property by road over spillway	
3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL		
3A. IF IN PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
		SECTION TOWN RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION		

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 of NE 1/4	SECTION 22	TOWNSHIP N. 40N	RANGE (E. OR W.) W.M. 2 E.W.M.
COUNTY Whatcom			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

E 3/4 of NE 1/4 of NE 1/4 = 20 Acres Sec. 22	SW 1/4 of NE 1/4 = 40 Acres Sec 23
SE 1/4 of NE 1/4 = 30 Acres Sec. 22	SW 1/2 of NW 1/4 of NE 1/4 = 20 Acres "
NW 1/4 of NW 1/4 of NW 1/4 = 5 Acres Sec. 23	NW 1/4 of (South and East Bertrand Creek) = 90 Acres "
W 1/2 of NE 1/4 = 65 Acres Sec. 22	E 3/4 of NW 1/4 of SW 1/4 = 30 Acres "
NE 1/4 of SE 1/4 = 20 Acres Sec. 22	N 1/4 of SW 1/4 of SW 1/4 = 10 Acres "
140 Acres	190 Acres "

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner and Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface and Ground

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

4 x 25 HP Pumps thru 8" mainlines To 3" and 4" subfeed lines To feed drip system on crops suited to drip and Reel Irrigators with 4" hose on crops not suited for drip. This pond would serve as natural settling pond ahead of filtration system necessary for The more water efficient System

REMARKS

7. This pond has been here for around 10 years and is made possible by a concrete spillway which allows us stair step boards inside it creating fish ladders and ultimately backing up 6 to 8' of water some 800' long, and 75' wide. We worked with Fisheries on many of these structures and ponds in our area on these

8. ~~and 75' wide. We worked with Fisheries on many of these structures and ponds in our area on these~~ **COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE** Tributaries in our area Wells in area would be used to recharge pond.

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Curtis E. Maberry
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Curtis E. Maberry
APPLICANT'S SIGNATURE

Curtis E. Maberry
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

729 Loomis Trail Rd. Lynden
Wash. 98264
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....